

# 15th Annual Thompson Community Art Show

*The Mission of the Thompson Community Art Show is to foster an appreciation of the visual arts, to provide an inclusive venue to showcase the creative talents of Thompson artists, and to enrich the community of Thompson through artistic expression.*

## **2018 APPLICATION**

*Find submission forms on the back or on page 2.*

**Application Deadline:  
February 15, 2018**

The Thompson Community Art Show will be on exhibit during the month of April 2018 at the Thompson Library/Community Center. Citizens who live, work, go to school, or own property in Thompson are eligible to submit original visual artworks that they created.

*2018 is again an Open Theme show.*

There is no specified theme. If you like to work to a theme, we suggest "*The World Around Us*" which can be interpreted as you wish.

Your artwork can be realistic or abstract, in any media. An accompanying artist statement should describe the inspiration or process behind your artwork or be about yourself as an artist.

***The 2018 Opening Reception:  
to be announced***

### **Eligibility:**

- All who live, work, go to school or own property in Thompson, Connecticut are eligible to submit up to **TWO (2)** visual artworks.
- Original visual artwork in all media, ready for hanging. (Please submit individual application forms for EACH artwork.) NOTE: Space is limited. Ideally we would like to show everyone's work, but the committee reserves the right to make final decisions based on size, media and appropriateness.
- Size Limits: • **2-dimensional art**, including frame: 2000 square inches maximum per individual piece; **ALSO** 2000 square inches **total combined** space if submitting 2 pieces.  
If a work is over 1000 square inches, please avoid framing with glass.
- **3-dimensional art** must fit in the lobby showcase: maximum depth 7", maximum height 18"
- Be sure your hanging apparatus is secure. (Wire must span the width and be 3" from the top edge and tight.) Use wood or metal frames, not plastic. *Please test before submission.* (Stretched canvases need not be framed.)

**What to submit by February 15: Do NOT send original artwork at this time.**

Send one complete **application form** for each of up to TWO artworks. Include your **artist statements** which can be either about the artwork or about yourself.

The committee will notify everyone of its decisions in early March 2018 and will give final instructions then about when and where to deliver your artwork and how to prepare pieces for hanging. The show will be on display during April at the Thompson Library/Community Center, open during regular library hours. Pieces **MUST** be delivered and picked up on the scheduled days during the assigned hours (to be announced) and **MUST be available for the full month and may not be removed beforehand**. All reasonable precautions will be taken but we are not responsible for loss or damage.

No sales will be transacted by the library or the committee. Prospective purchasers will be informed how to contact individual artists directly. (Please indicate on the application if you DO NOT want your contact information given out.)

For further questions, call Karen at 860-935-9226 or Claudette at 860-923-2610.

Send Applications by FEB. 15 deadline to  
"Art Show" c/o Lynn Landry, 33 Randall Rd., Thompson, CT 06277.

Printed on  
Recycled Paper

# 2018 Thompson Community Art Show

Please indicate if you DO NOT want your contact information given out to the public.



Do you want your contact information given out?  
Yes  No

Name \_\_\_\_\_ Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_

\_\_\_\_\_ e-mail \_\_\_\_\_

Title of Artwork \_\_\_\_\_ Year Created \_\_\_\_\_

Media (check one): Painting  Drawing  Print  Photography  Collage  Textile arts   
Sculpture  Pottery  Mixed Media  Other (please describe) \_\_\_\_\_

Dimensions (including frame) \_\_\_\_\_ " High x \_\_\_\_\_ " Wide (x \_\_\_\_\_ " Deep) Value (for insurance purposes) \_\_\_\_\_

**Artist's Statement:** *(about your artwork or about yourself)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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\_\_\_\_\_

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